



INCLUSIONARY HOUSING RENTAL APPLICATION



Please complete sections 1-8 to the best of your knowledge. If selecting the Fee-in-lieu compliance option, please only fill out sections 1-4.

1. GENERAL INFORMATION

Development/Subdivision Name: _____

Developer(s): _____ E-mail: _____ Phone: _____

Mailing Address: _____

Name of Owner(s): _____ E-mail: _____ Phone: _____

Mailing Address: _____

Name of Builder(s): _____ E-mail: _____ Phone: _____

Mailing Address: _____

Project Point of Contact: Mailing _____ E-mail: _____ Phone: _____

Address: _____

2. PROPERTY INFORMATION

Address: _____ Parcel number(s): _____

Legal description: _____ Property area acres: _____

Proposed use: _____

Selling Agent's Name: _____ E-mail: _____ Phone: _____

(If different from Developer)

Mailing Address: _____

Legal Name of Corporation, Partnership, etc. applying for Housing Incentives:

The Ownership is Non-Corporate Corporate Entity Non-Profit

3. SUBMITTAL DOCUMENTS & ESTIMATED PROJECT TIMELINE

- a. Plat
- b. Site Plan
- c. Architectural drawings

Date land use application submitted: _____

Projected date of first approval (Entitlement): _____

Projected date to start to pulling building permits: _____

Projected completion date (Date of last Certificate of Occupancy): _____

4. AFFORDABLE HOUSING PROPOSAL

Complete this proposal with how you intend to comply with the Inclusionary Housing Ordinance and include it with the first submittal of a Development Application to the Planning and Development Services Department.

Will affordable units be deed restricted to remain affordable? Yes No
If yes, how long will the units be restricted? _____

<p>___ Onsite</p> <p>Number of affordable homes by type:</p> <p>___ Rental apartments</p> <p>___ Condo</p> <p>___ Townhome</p> <p>___ Single family home</p> <p>Rental only: site acreage: _____</p>	<p>___ Land Dedication</p> <p>___ to City</p> <p>___ to Nonprofit</p> <p>developer Parcel, if known: _____</p> <p>Zoning: _____</p> <p>Infrastructure in place: _____</p> <p>_____</p> <p>Infrastructure to be provided: _____</p> <p>_____</p>	<p>___ Combination of Options</p> <p>Options to be used:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
<p>___ Fee-in-Lieu</p> <p>Estimated total finished residential square feet of development: _____</p> <p>Rental only: site acreage _____</p>		
<p>___ Offsite</p> <p>Number of affordable homes by type:</p> <p>___ Rental apartments</p> <p>___ Condo</p> <p>___ Townhome</p> <p>___ Single family home</p> <p>Rental only: site acreage _____</p>	<p>___ Redemption of Credits</p> <p>From where are credits being received?</p> <p>_____</p> <p>_____</p>	<p>___ Voluntary Alternative Agreement</p> <p>Proposal: _____</p> <p>_____</p> <p>_____</p>

5. DESIRED INCENTIVES

Which incentives do you wish to apply for?

- a. Raw water reduction
- b. Parking reduction
- c. Height increase
- d. Density bonus
- e. Lot width reduction
- f. Development fee waivers
- g. Development offsets

6. PROPERTY CHARACTERISTICS

Type of Construction (frame, brick, stucco, etc.):

Other construction features that lower the cost of the housing for low-income consumers? _____

What is the expected water meter size? _____

What is the expected electrical panel size? _____

Does this project owe the City for Raw Water Deficits? Yes No

If yes, what is the estimated deficit? _____

Contact the Water Resource Analyst at 303-651-8814 if you do not know the deficit amount.

7. HOUSEHOLD CHARACTERISTICS

Documentation of how these populations will be reached must be submitted with this application.

- | | YES | NO |
|--|--------------------------|--------------------------|
| • Is this Affordable Unit for a large family (4 or more bedrooms)? | <input type="checkbox"/> | <input type="checkbox"/> |
| • Is this Affordable Unit for an 62 years or older head of household? | <input type="checkbox"/> | <input type="checkbox"/> |
| • Is this Affordable Unit fully handicapped accessible? | <input type="checkbox"/> | <input type="checkbox"/> |
| • Will this Affordable Unit be sold to a household in emergency or transitional housing? | <input type="checkbox"/> | <input type="checkbox"/> |
| • Will this Affordable Unit be sold to an agricultural worker? | <input type="checkbox"/> | <input type="checkbox"/> |

8. UNIT CHARACTERISTICS

Total number of rental units to be developed: _____

12% percent of all units: _____

<u>Number of bedrooms</u>	<u>Number of units BRs</u>	<u>Monthly Rent</u>	<u>Utility Cost Estimated</u>

Number of units affordable to households at 50% AMI: _____

Number of units affordable to households between 41%-49% AMI : _____

Number of units affordable to households between 31%-40% AMI _____

Number of units affordable to households between 30% AMI : _____

What is the average square footage of each unit? _____

Estimated total residential square footage? _____

Do you plan to use a local public housing authority wait list to

solicit low-income households? YES

NO

Affordable points (18+):	30% waiver and offset
Affordable points (12-17)	20% waiver and offset
Affordable points (11-7)	10% waiver
Affordable points (6-3)	5% waiver

The applicant states that the information given in this application is true, correct, and complete to the best of their knowledge as of the date of application submittal below. Any information found to be misleading by the City of Longmont will mean automatic disqualification for assistance under this Program.

Owner Name: _____

Authorized Representative: _____

Date: _____