

EFFECTIVE JANUARY 1, 2019 LONGMONT POWER & COMMUNICATIONS  
 ACCEPTED 320 CLASS METERING FOR 201-400 AMP 120/240v, 120/208v  
 SINGLE-PHASE AND 120/208v THREE-PHASE SERVICES

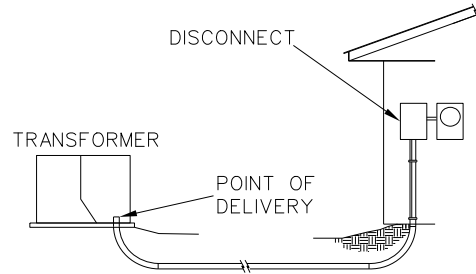
MTR-5

1. REFERENCE LPC'S APPROVED MATERIALS; SPECIFICATION FOR 320 AMP, METER HOUSING
2. MUST BE IN ACCORDANCE TO NESC AND NEC REGULATIONS
3. THE CUSTOMER INSTALLS, OWNS AND MAINTAINS THE CONDUIT, CONDUCTOR AND EQUIPMENT BEYOND THE POINT OF DELIVERY
4. LPC INFRASTRUCTURE WILL BE INSTALLED TO ACCOMMODATE THE ELECTRIC SERVICE AT THE CUSTOMER'S EXPENSE

LPC'S POINT OF DELIVERY:

SINGLE UNDERGROUND CUSTOMER;

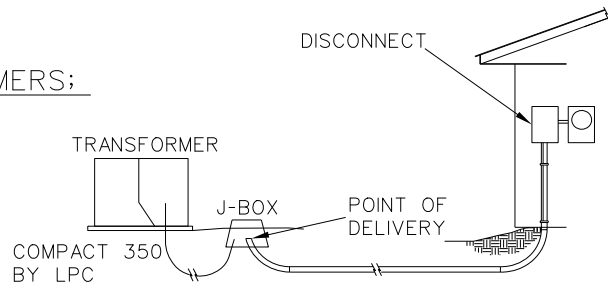
POINT OF DELIVERY IS AT THE SECONDARY CONNECTIONS WITHIN THE TRANSFORMER



TRANSFORMERS SERVING MULTIPLE CUSTOMERS;

LPC WILL INSTALL THE CONDUCTORS FROM THE TRANSFORMER TO AND INCLUDING THE VAULT/J-BOX.

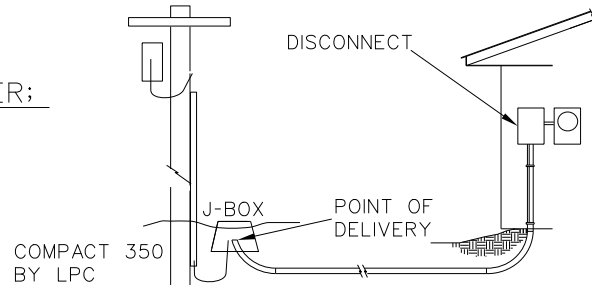
POINT OF DELIVERY IS THE CONNECTION WITHIN THE GROUND VAULT/J-BOX



OVERHEAD LPC TO UNDERGROUND CUSTOMER;

LPC WILL INSTALL THE CONDUCTORS FROM THE TRANSFORMER TO AND INCLUDING THE VAULT/J-BOX.

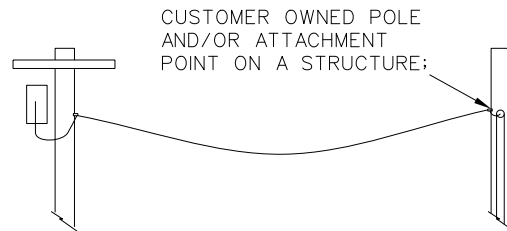
POINT OF DELIVERY IS THE CONNECTION WITHIN THE GROUND VAULT/J-BOX



OVERHEAD INSTALLATIONS;

POINT OF DELIVERY WILL BE AT THE CUSTOMER OWNED POLE OR BUILDING ATTACHMENT.

REFER TO MTR-4 FOR OVERHEAD BUILDING ATTACHMENTS



POINT OF DELIVERY  
 FOR RESIDENTIAL SERVICES  
 GREATER THAN 200 AMPS  
N.T.S.

\* MAINTAIN CLEARANCES FROM ALL UTILITIES

CALL 1-800-922-1987 TO OBTAIN UTILITY LOCATES



Print Date: 8/8/2019	<h1>CITY of LONGMONT</h1> <p>1100 S SHERMAN ST Longmont, CO 80501</p> <p>Phone: 303-651-8386 FAX: 303-651-8796</p>	DETAIL
File: 2019 SDT TEMPLATE.cel		
REVISION BY: NOTEBOOMJ		MTR-5
SCALE: NOT TO SCALE		